

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LAMB-WESTON, INC.

of P.O. Box 705, Hermiston, State of Oregon, 97838, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 2

a tributary of Umatilla River for the purpose of industrial (Food Processing)

under Permit No. G-4948 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 3, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.02 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the ~~SE~~ SW₄, Section 19, T. 4 N., R. 28 E., W. M., 1680 feet North and 1640 feet East from the SW Corner of Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

This well has been constructed to a depth of 137 feet and is subject to the terms and conditions of an Order entered on April 2, 1976 pertaining to the Ordinance Gravel Critical Ground Water Area.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE₄ SW₄
Section 19

NE₄ NW₄
Section 30
T. 4 N., R. 28 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. November 23, 1976

James E. Saxson
Water Resources Director