## STATE OF OREGON

COUNTY OF

BENTON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN W. ASH

of Corvallis , State of Oregon, 97330 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Muddy Creek

a tributary of Willamette River irrigation of 20.0 acres

for the purpose of

under Permit No. 10552 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 20, 1932

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE's N. Section 25, T. 14 S., R. 6 W., W. M.,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.0 acres NW NE's 15.0 acres SW NE's Section 25 T. 14 S., R. 6 W., W. M.

This certificate is issued to supersede the certificate of water right issued to John W. Ash and recorded at Page 10711, Volume 10, State Record of Water Right Certificates, so as to correctly locate the lands irrigated.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. November 23, 1976

James B. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36

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