## STATE OF OREGON

COUNTY OF

HOOD RIVER

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WALLACE JOHNSON

of Rt. 3 Box 1268, Hood River a right to the use of the waters of Indian Creek

, State of Oregon, 97031

, has

a tributary of Hood River irrigation of 20.0 acres for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Hood River County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6 , at page 200; that the priority of the right thereby confirmed dates from 1876

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation, and that the total quantity diverted during the irrigation season shall not exceed three acre feet per acre, measured at the point of diversion.

The point of diversion is located in the NWL SEL, Section 9, T. 2 N., R. 10 E., W. M., 710 feet South and 820 feet East from the Center & Corner of Section 9.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> 20.0 acres NW SEL Section 9 T. 2 N., R. 10 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered April 19, 1973, and together with certificate 39833 supersedes certificate of water right issued to Grace II. Hilles and recorded at Page 14972, Volume 12, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water WITNESS the signature of the Water Resources Director, affixed Policy Review Board. this date , 19 76.

James E. Sexson Water Resources Director

November 23

Recorded in State Record of Water Right Certificates, Volume , page 43960

