

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LILLIAN F. HUKILL

of P.O. Box 524, Jacksonville, State of Oregon, 97530, has
a right to the use of the waters of
Little Applegate River

a tributary of Applegate River for the purpose of
irrigation of 10.1 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the
right thereby confirmed dates from 1892;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per
second.

The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, T. 39 S., R. 2 W., W. M.,
700 feet South and 10 feet West from the NE $\frac{1}{4}$ Corner of Section 29.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

7.6 acres Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
2.5 acres Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 18
T. 39 S., R. 2 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by
an order of the State Engineer entered March 13, 1970 and together with certificate
36816 supersedes certificate of water right issued to Sterling Mining Co. and
recorded at Page 16405, Volume 13, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described., and is subject to the existing minimum flow policies established
by the Water Policy Review Board. WITNESS the signature of the Water Resources Director, affixed
November 23, 1976

this date

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36, page 43963