STATE OF OREGON

COUNTY OF **JACKSON**

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

HARRY E. AND NORLENE WARDLE

of 8916 E. Evans Creek Rd., Rogue River a right to the use of the waters of Evans Creek

, State of Oregon, 97537

, has

a tributary of Rogue River

for the purpose of

stock and irrigation of 33.8 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16 , at page 523; that the priority of the right thereby confirmed dates from 1896;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.56 cubic foot per second.

The point of diversion is located in the NW SW4, Section 11, T. 35 S., R. 4 W., W. M., 720 feet South and 1250 feet East from the Wk Corner of Section 11.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Stock and 25.4 acres in SW4 NW4 1.0 acre in that part of NE% SW% lying North of the county road 7.4 acres in that part of NW4 SW4 lying North of the county road and East of a line paralleling and 11 chains East of the West line of said NWx SWx Section 11 T. 35 S., R. 4 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered August 29, 1969, and supersedes certificate of water right issued to George and Albert Van Goethem and recorded at Page 32792, Volume 24, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described,, and is subject to the existing minimum flow policies established by the Water Policy WITNESS the signature of the Water Resources Director, affixed Review Board.

this date November 23

...James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36 , page 43967

