STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

F. W. HUGGERTH

of Holland
a right to the use of the waters of
Althouse Creek

, State of Oregon,

, has

a tributary of Illinois River irrigation of 5.0 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Josephine County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 427; that the priority of the right thereby confirmed dates from 1898;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.1 cubic foot per second, and shall be subject to all other conditions and limitations contained in said decree.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.0 acres SEk SEk Section 12 T. 40 S., R. 8 W., W. M.

3.0 acres SW2 SW2 Section 7 T. 40 S., R. 7 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 2935, Volume 4, State Record of Water Right Certificates, NOT modified by the provisions of an order of the State Engineer entered on September 18, 1973, approving transfer application No. 2890.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy

WITNESS the signature of the Water Resources Director, affixed Review Board.

this date November 23,

1076

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36

, page 44002