

## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN H. KATZENBACH

of Box 351, Provolt Dist., Grants Pass, State of Oregon, 97526, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Williams Creek

a tributary of Applegate River for the purpose of irrigation and supplemental irrigation of 66.92 acres

under Permit No. 24594 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 10, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.83 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within J. Powell DLC 40, Section 23, T. 38 S., R. 5 W., W. M., 640 feet South and 410 feet West from the NE Corner of J. Powell DLC 40.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

|  |   |
|--|---|
| 11.5 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$         | 1.62 acres Lot 5 (NW $\frac{1}{4}$ SE $\frac{1}{4}$ ) |
| As projected within J. Powell DLC 40                 | Section 23  |
| 0.8 acre Lot 4 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ )  | 4.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$           |
| 39.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$         | 3.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$           |
| 6.0 acres Lot 7 (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ) | Section 24  |

T. 38 S., R. 5 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 27192, Volume 19, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on September 15, 1976, approving transfer application No. 3412.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. November 23, 1976

James E. Sexson

Water Resources Director