

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

T. LELAND BROWN

of The Dalles
a right to the use of the waters of
Ramsey Creek

, State of Oregon, 97058 , has

a tributary of Fifteen Mile Creek
irrigation of 73.1 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wasco County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 7 , at page 406 ; that the priority of the right thereby confirmed dates from 1863;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.0 acre feet per acre in any irrigation season.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	0.1 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$
3.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	6.4 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 36	8.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
T. 1 S., R. 12 E., W. M.	4.8 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
6.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$	1.2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
10.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section 2
12.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$	T. 2 S., R. 12 E., W. M.
13.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$	
2.8 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	
Section 1	

This certificate is issued to confirm a change in place of use and point of diversion approved November 20, 1964, and supersedes certificate of water right 5614.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date November 23 , 19 76.

.....James E. Sexson.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36 , page 44026