**H-19**0

## STATE OF OREGON

COUNTY OF DESCHUTES

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ESTATE OF ROSS B. HAMMOND ATTENTION: R. K. RORABECK TRUST DEPT: BANK OF CALIFORNIA

of Box 2131, Portland , State of Oregon, 97208

a right to the use of the waters of Squaw Creek and reservoir constructed under application No. R-45225, Permit No. R-5315

a tributary of Deschutes River irrigation of 27.0 acres and fish culture

for the purpose of

, has

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Deschutes County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 1, at page 120; that the priority of the right thereby confirmed dates from 1886;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.56 cubic foot per second, being 0.54 c.f.s. for irrigation and 0.02 c.f.s. for fish culture.

The point of diversion is located in the NEX SEX, Section 17, T. 15 S., R. 10 E., W. M., 600 feet South and 1170 feet East from the EX Corner of Section 17; NWX SWX, Section 9, T. 15 S., R. 10 E., W. M., 1100 feet South and 210 feet East from CR the WX Corner of Section 9.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

14.0 acres NE<sup>1</sup><sub>x</sub> SE<sup>1</sup><sub>x</sub> 9.0 acres SE<sup>1</sup><sub>x</sub> SE<sup>1</sup><sub>x</sub> Section 8 Fish Culture and 4.0 acres NW<sup>1</sup><sub>x</sub> SW<sup>1</sup><sub>y</sub> Section 9 T. 15 S., R. 10 E., W. M.

This certificate is issued to confirm a change in use of water and change in point of diversion as well as to describe that portion of the water right not modified by the order entered February 5, 1969 and supersedes certificate 31422.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this date

WITNESS the signature of the Water Resources Director, affixed

January 18

SUPERSEDED BY CERT. NO. **90314** 

James E. Sexson Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36 , page 44043

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