

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DALE L. FOSTER**

of **P.O. Box 196, Myrtle Creek**, State of **Oregon, 97457**, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring and an unnamed stream

a tributary of **South Myrtle Creek** for the purpose of domestic use for one family including the irrigation of not to exceed one-half acre lawn and garden and the irrigation of 1.5 acres under Permit No. **33113** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 28, 1967** that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.03 cubic foot per second, being 0.01 c.f.s. from spring for domestic use and 0.02 c.f.s. from unnamed stream for irrigation**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Stream-SE $\frac{1}{4}$ SW $\frac{1}{4}$; Spring-NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 19, T. 29 S., R. 4 W., W. M., Stream-270 feet South and 800 feet West; Spring-180 feet South and 690 feet West, both from the NE Corner of Carson DLC 42.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Spring</u>	<u>Unnamed Stream</u>
Domestic Use SE $\frac{1}{4}$ SW $\frac{1}{4}$	0.1 acre NE $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within Carson DLC 42	As projected within Carson DLC 42
Section 19	1.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
T. 29 S., R. 4 W., W. M.	As projected within Carson DLC 42
	Section 19
	T. 29 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. **January 18, 1977**

James E. Sexson

Water Resources Director