## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN COX

of 17 Riverside Dr., Milton-Freewater a right to the use of the waters of Ford Branch of Walla Walla River

, State of Oregon, 97862

, has

a tributary of Walla Walla River irrigation of 0.46 acre

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1872;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.017 cubic foot per second and shall be further limited to one and one-half miner's inches per acre measured at the point of diversion.

The point of diversion is located in the NEX NEX, Section 2, T. 5 N., R. 35 E., W. M., 145 feet South and 1135 feet West from the NE Corner of Section 2.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

0.46 acre NE% NE% Section 2

T. 5 N., R. 35 E., W. M., being within the following described tract: Commencing at the northwest corner of the NE% NE% of Section 2, T. 5 N., R. 35 E., W. M., thence south 6 and 31/33 rods; thence east 80 rods; thence north 6 and 31/33 rods; thence west 80 rods to place of beginning, containing 3 acres and 75-5/33 sq. rods.

This certificate is issued to confirm a change in point of diversion approved October 20, 1966 and together with special order Volume 15, Page 176, supersedes certificate of water right 12578.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 1'8

19"

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

, page 44114