

## STATE OF OREGON

COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SYLVIA L. McAHREN AND THE  
ESTATE OF ELWIN S. McAHREN

of Rt. 1 Box 1126, Hermiston, State of Oregon, 97838, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring and drainage ditch (tiled)

a tributary of Umatilla River for the purpose of domestic use for two families, stock, and the supplemental irrigation of 48.8 acres

under Permit No. 31390 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 23, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.69 cubic foot per second, being 0.50 c.f.s. for irrigation from drainage ditch; 0.18 c.f.s. for irrigation, 0.005 c.f.s. for domestic use, and 0.005 c.f.s. for stock use from spring

or its equivalent in case of rotation, measured at the point of aversion from the stream.

The point of diversion is located in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 5, T. 4 N., R. 28 E., W. M., Spring-510 feet North and 1140 feet East; Drainage Ditch-470 feet North and 1180 feet East, both from the SW Corner, SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $\frac{1}{4}$  acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic Use, Stock, and 14.8 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Domestic Use, Stock, and 10.0 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
24.0 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 5  
T. 4 N., R. 28 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. January 18, 1977

.....James E. Sexson.....  
Water Resources Director