STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RAYMOND

RAYMOND P. AND ALYCE B. CRISS

of 2072 2nd Ave., Gold Hill , State of Oregon, 97525 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Rogue River

a tributary of Pacific Ocean irrigation of 0.42 acre

for the purpose of

under Permit No. 8386 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 16, 1928

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.008 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 7 (SEA SEA), Section 17, T. 36 S., R. 3 W., W. M., 760 feet North and 800 feet West from the SE Corner of Section 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall

conform to such reasonable rota ion system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.42 acre Lot 7 (SE% SE%)
Section 17
T. 36 S., R. 3 W., W. M.

This certificate is issued to confirm a change in point of diversion approved May 29, 1973 and together with certificate 39594 supersedes certificate of water right 39234.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. January 18, 1977

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36 , page 44129

