STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

irrigation of 1.16 acres

ROBERT W. LEIBBRAND

of Rt. 4 Box 187, Milton-Freewater a right to the use of the waters of West Branch of West Crockett , State of Oregon, 97862

, has

a tributary of Little Walla Walla River

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1885;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

The point of diversion is located in the NWA NEW, Section 35, T. 6 N., R. 35 E., W. M., 1960 feet North and 210 feet East from the Center & Corner of Section 35.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.16 acres NE% NW% Section 35

T. 6 N., R. 35 E., W. M., being within the following described tract: Beginning at the northeast corner of the NW2 of Section 35, T. 6 N., R. 35 E., W. M., running thence west 44 rods; thence south 20 rods; thence east 44 rods; thence north 20 rods to the place of beginning, containing 5.5 acres, more or less.

This certificate is issued to confirm a change in point of diversion approved April 26, 1973, and together with certificate 39602 supersedes certificate of water right 12826.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 18

, 19 **77** .

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36

, page 44131 .