STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That and Pollman) Baker , State of

Wm. POLLMAN (Successor in interest to Mack

Oregon

has a right to the use of

the waters of

Powder River, tributary of Snake River

for the purpose of the irrigation of 240 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1865 for Tract No. 1 and 1883 for Tract No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic foot per second per acre; and shall be subject to all other conditions and limitations contained in said decree

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1: 40 acres in the Northeast quarter of Southeast cuarter; 40 acres in the Northwest quarter of Southeast quarter; 40 acres in the Southwest quarter of Southeast quarter and 40 acres in the Southeast quarter of Southeast quarter of Section Thirty-one, Township Eight South, Range Forty East of Willamette Meridian, in Baker County, Oregon.

Tract No. 2: 40 acres in the Northeast quarter of Northeast quarter and 40 acres in the Northwest quarter of Northeast quarter of Section Six, Township Nine South, Range Forty East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this

15th dau

of February , 192 3

STATE WATER BOARD

(Seal of State Water Board)

PERCY A. CUPPER State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 5 , page