

## STATE OF OREGON

COUNTY OF                      LANE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That****U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE**

of **Lowell Ranger District, Lowell** , State of Oregon, 97452 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **Bedrock Creek**

a tributary of **Fall Creek** for the purpose of domestic use for **Bedrock Campground and operation of a ram**

under Permit No. **30044** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 9, 1964 for 0.022 c.f.s. and February 4, 1965 for 0.018 c.f.s.** that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.04 cubic foot per second, being 0.01 c.f.s. for campground and 0.03 c.f.s. for operation of hydraulic ram**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW 1/4 SW 1/4, Section 26, T. 18 S., R. 2 E., W. M., 50 feet South and 460 feet East from the NW Corner of Section 26.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Ram and Domestic Use NW 1/4 SW 1/4  
Section 26**

**Domestic Use NW 1/4 SE 1/4  
Section 27  
T. 18 S., R. 2 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.                      May 24, 1977

**James E. Sexson**

Water Resources Director