STATE OF OREGON

COUNTY OF

YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MARVIN L. WILLIAMS

of Rt. 2, Box 47-B, Yamhill , State of Oregon, 97148 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of spring #2

a tributary of Stag Hollow Creek for the purpose of stock and domestic use for one family including the irrigation of lawn and garden not to exceed ½ acre in area.

under Permit No. 37791 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 12, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 c.f.s. for stock and 0.01 c.f.s. for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 SW4, Section 12, T. 3 S., R. 4 W., W. M., 1280 feet North and 920 feet East from the SW Corner, Section 12

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use verter the right hereby confirmed, and to which such right is appurtenant, is as follows:

Stock NW4 SW4

Stock & Domestic

Both as projected within A. Shuck DLC 48
Section 12
T. 3 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. May 24, 1977

James E. Sexson
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36, page 44435