

## STATE OF OREGON

COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MARIE A. BENJAMIN**

of **Route 1, Box 293, Amity**, State of **Oregon 97101**, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **unnamed stream**

a tributary of **Ash Swale** for the purpose of **supplemental domestic use for one family (sanitary facilities and laundry only)**

under Permit No. **38602** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 13, 1975**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.005 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$  NE $\frac{1}{4}$**  as projected within **William Buffum DLC 48, Section 27, T. 5 S., R. 4 W., W.M., 960 feet South and 370 feet West from NE Corner, Buffum DLC 48.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NW $\frac{1}{4}$  NE $\frac{1}{4}$**   
**as projected within William Buffum DLC 48**  
**Section 27**  
**T. 5 S., R. 4 W., W.M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. **May 24, 1977**

**James E. Sexson**

Water Resources Director