

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That A. L. SHAW

of North Powder, State of Oregon has a right to the use of

the waters of Clover Creek, tributary of Powder River.

for the purpose of the irrigation of 285 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed $\frac{1}{40}$ of one cubic foot per second per acre; and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

40 acres in the Southwest quarter of Northeast quarter; 40 acres in the Southeast quarter of Northeast quarter; 5 acres in the Southwest quarter of Northwest quarter; 30 acres in the Southeast quarter of Northwest quarter; 40 acres in the Northeast quarter of Southwest quarter; 5 acres in the Northwest quarter of Southwest quarter; 40 acres in the Northeast quarter of Southeast quarter and 40 acres in the Northwest quarter of Southeast quarter of Section Twenty-nine; 6 acres in the Northwest quarter of Northeast quarter; 16 acres in the Southwest quarter of Northeast quarter; 20 acres in the Southeast quarter of Northeast quarter; 2 acres in the Northeast quarter of Southeast quarter and 1 acre in the Northwest quarter of Southeast quarter of Section Thirty, Township Five South, Range Thirty-nine East of Willamette Meridian, in Union County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 15th day

of February, 1923.

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CHAFFER
State Engineer, President

Attest:

..... R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume 5, page 4451.