

## STATE OF OREGON

COUNTY OF

LANE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** DEERHORN COMMUNITY WATER ASSOCIATION

of 41644 Madrone St., Springfield, State of Oregon, 97477, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Haugen Creek

a tributary of McKenzie River for the purpose of domestic use for 14 families including the irrigation of lawn and garden not to exceed  $\frac{1}{2}$  acre in area under Permit No. 36164 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 12, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 17, T. 17 S., R. 1 E., W. M., North 60 degrees 50 minutes 20 seconds East 1168 feet from the S $\frac{1}{2}$  Corner, Section 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

S $\frac{1}{2}$  SW $\frac{1}{4}$   
 Section 17  
 Lot 3 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
 Section 18  
 Lot 9 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 Section 19  
 T. 17 S., R. 1 E., W. M.

Land on which water is to be used is more explicitly described as follows: Lots 7, 9, 12, 13, 18, 21, 23, 25, 29, 30, Block 4; Lot 10, Block 5, Deerhorn Ranch Acres plus; 2 houses in NE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 17 and 1 house in Lot 9 (NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ ), Section 19

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 17, 1977

James E. Saxon

Water Resources Director