STATE OF OREGON

COUNTY OF

CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SALMON VALLEY WATER COMPANY

c/o Alan M. Jensen
of P. O. Box 205, Wemme , State of Oregon, 97067 , has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
a well

a tributary of Salmon River for the purpose of irrigation of 7.6 scres, supplemental irrigation of 2.4 acres and group domestic for 27 families

under Permit No. G-3713 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 24, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second, being 0.11 c.f.s. for irrigation and 0.06 c.f.s. for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 SE4, Section 4, T. 3 S., R. 7 E., W. M., 3020 feet South and 3770 feet East from the NW Corner, Section 4

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiether one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

	Irrigat	ion
Domestic	Primary	Supplemen
SW4 NE4	4.6 acres SW4 SW4	2.4 acres S
nek swk	Section 4	Section
NW SEL	3.0 acres NE% NW%	
Section 4	Section 9	
	T. 3 S., R. 7 E., W. M.	

Domestic use is more particularly described as being located on Lots 1, 3, 5, 8, 10, 11, 12, 14, 15, 16, 18, 21, 22, 23, 25, 36, 37, 48, 54, 60, 61, 64, 65, 66, 67 Mt. Hood Golf Club Terrace Subdivision, Lots 3 & 8 Mt. Hood Golf Club Terrace No. 2 Subdivision, Clackamas County.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

this date.

WITNESS the signature of the Water Resources Director, affixed

James E. Sexson
Water Resources Director

August 3, 1977

Recorded in State Record of Water Right Certificates, Volume 36, page 44575