## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DUNBAR CARPENTER

of 801 N. Foothills Rd., Medford , State of Oregon, 97501 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Griffin Creek

a tributary of Bear Creek temperature control of 20.2 acres

for the purpose of

under Permit No. 33844 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 NW4, as projected within Stearns DLC 45, Section 2, T. 38 S., R. 2 W., W. M., 80 feet South and 860 feet West from the most easterly SE Corner, Davis DLC 42

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to —————————— of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.7 acres Lot 2 (SWz NWz)
7.2 acres SWz NWz
0.5 acre NWz SWz

Both as projected within Tenbrook DLC 78
0.8 acre Lot 1 (NWz SWz)
Section 35
T. 37 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. September 12, 1977

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36

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