COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JESS ROBERTS

of Rt. 6, Box 474, Lakeview , State of Oregon, 97630 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of unnamed swale

a tributary of Antelope Creek irrigation of 22.0 acres

for the purpose of

and that said right to the use of said waters has been perfected in under Permit No. 38861 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 16, 1973 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.55 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 SW4, Section 4, T. 40 S., R. 19 E., W. M., 1600 feet North and 250 feet East from the SW Corner, Section 4

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right he by confirmed, and to which such right is appurtenant, is as follows:

> 22.0 acres SW4 SW4 Section 4 T. 40 S., R. 19 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

> this date. September 12, 1977

> > Jame E. Sexson..... Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36 , page 44744