STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MOBILE ASSOCIATES, INC. DBA: Pinewood Mobile Manor

5936 NE Glisan, Portland , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

Columbia River for the purpose of a tributary of supplemental domestic use in a trailer park and sanitary facilities

of the State Engineer, and that said right to the use of said waters under Permit No. G-4732 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 21,1970

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NWX NHZ, as projected within Crate DLC 38, Section 21, T. 2 N., R. 13 E., W. M., 920 feet South and 80 feet East from NW Corner, Section 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ---- of one cubic foot per second

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place o, use under the right hereby confirmed, and to which such right is

appurtenant, is as follows:

net net SEZ NEZ Both as projected within Crate DLC 38 Section 20

NWY NWY SWŁ NWŁ Both as projected within Crate DLC 38 Section 21 T. 2 N., R. 13 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of wie herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the State Engineer, affixed

September 12, 1977 this date.

James E. Sexson

State Engineer

Recorded in State Record of Water Right Certificates, Volume , page