STATE OF OREGON

COUNTY OF

UMA: ILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES A. REESE

of Rt. 2, Box 336, Milton-Freewater , State of Oregon, 97862 . has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two wells

a tributary of Goodman Spring Branch supplemental irrigation of 38.2 acres for the purpose of

under Permit No. G-4580 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 6, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.48 cubic foot per second, being 0.24 c.f.s. from each of the two wells

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE's NW4, Section 34, T. 6 N., R. 35 E., W. M., Well No. 6-160 feet South and 770 feet West; Well No. 7-680 feet South and 500 feet West, both from the No Corner, Section 34

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 42 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 9.8 acres NW NEW 28.4 acres NEW NWW Section 34 T. 6 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.
WITMESS the signature of the Water Resources Director, affixed

this date. October 17, 1977

James E. Sexson Water Resources Director

Recorded in State Record of Water Right Certificates, Volume