COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

B. L. DAVIS RANCH, INC.

of b. O. Box 159, Adams , State of Oregon, 97810 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of one well

a tributary of Wildhorse Creek supplemental irrigation of 130.9 acres for the purpose of

under Permit No. G-5305 and that said right to the use of said waters has been perjected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

February 22, 1971 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.64 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 NE4, Section 34, T. 4 N., R. 34 E., W. M., 80 feet South and 500 feet East from the N/2 Corner, Section 34

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 38.8 acres NE% NE% 20.0 acres NW4 NE4 29.1 acres SW4 NE% 15.2 acres SE4 NE4 8.2 acres NW4 SE4 Section 34 0.6 acre NEW NWW 19.0 acres NW4 NW4 Section 35 T. 4 N., R. 34 E., W. M.

The right to the use of the water for the purposes aforesuid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.
WITNESS the signature of the Water Resources Director, affixed

> this date. October 17, 1977

> > James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44902 , page