## STATE OF OREGON

COUNTY OF WALLOWA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MINNIE E. ALLEN AND W. C. BOATMAN

of Lostine , State of Oregon, 97857 , has a right to the use of the waters of South Fork Wallowa River (Lostine River)

a tributary of Wallowa River the irrigation of 31.0 acres and stock use

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 5, at page 144; that the priority of the right thereby confirmed dates from 1896

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1½ acre feet per acre during any period of 30 days prior to July 31st of each year, and thereafter not to exceed 1 acre foot per acre during the entire remainder of the irrigation season; and said right shall be subject to all other conditions and limitations contained in said decree.

The point of diversion is located in the SE% SW%, Section 15, T. 1 S., R. 43 E.; Boatman & Wood Ditch-North 67 degrees East 2540 feet from the SW Corner, Section 15.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

31.0 acres SE% NE% Section 10 T. 1 S., R. 43 E., W. M.

This certificate describes that portion of the water right confirmed by prior certificate 2940, NOT modified by the provisions of an order entered on March 17, 1977, approving transfer application Nos. 3052 and 3053.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 17

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8 James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36 , page 44914