

STATE OF OREGON

COUNTY OF JACKSON

CANCELED

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GUS PECK

of Lake Creek, State of Oregon, 97524, has a right to the use of the waters of South Fork of Little Butte Creek

a tributary of Little Butte Creek for the purpose of the irrigation of 14.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1888

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.31 cubic foot per second; measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year,

The point of diversion is located in the NE 1/4 NE 1/4, Section 10, T. 37 S., R. 2 E., W. M., Randles & Ragsdale Ditch-330 feet South and 680 feet West from the NE Corner, Section 10

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

7.0 acres SE 1/4 NW 1/4
7.0 acres NW 1/4 NW 1/4
Section 3
T. 37 S., R. 2 E., W. M.

This certificate describes that portion of the water right confirmed by prior certificate 17210, NOT modified by the provisions of an order entered on September 12, 1977, approving transfer application No. 3620.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

SUPERSEDED BY
CERT. NO. 88105

this date November 28, 1977.

James E. Sexson
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37

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