

## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That H. K. HANNA

of Jacksonville, State of Oregon, 97530, has  
a right to the use of the waters of East Fork Evans Creek

a tributary of Evans Creek for the purpose of  
irrigation of 18.8 acres and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Jackson County, and the said decree entered of record at Salem, in the Order Record of  
the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the  
right thereby confirmed dates from October 15, 1887

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.31 cubic foot  
per second

The point of diversion is located in the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 4, T. 34 S., R. 2 W., W. M.,  
380 feet South and 1300 feet East from the W $\frac{1}{4}$  Corner, Section 4

A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

17.0 acres E $\frac{1}{2}$  W $\frac{1}{2}$  SW $\frac{1}{4}$   
and W $\frac{1}{2}$  E $\frac{1}{2}$  SW $\frac{1}{4}$   
Section 4  
1.8 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 9  
T. 34 S., R. 2 W., W. M.

This certificate describes that portion of the water right confirmed by prior  
certificate 16151, NOT modified by the provisions of an order entered on  
August 12, 1977, approving transfer application No. 3628.

The issuance of this superseding certificate does not confirm the status of the  
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date November 28, 1977.

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 44956