STATE OF OREGON

COUNTY OF BURKEY

CERTIFICATE OF WATER RIGHT

This is to Certify, That A. V. SWIFT

of Baker

, State of

Oregon

has a right to the use of

the waters of Washington Gulch Creek, tributary of Powder River

for the purpose of the irrigation of 185 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Beker County, and the said decree entered of record at Salem, in the Order

Record of the STATE WATER BOARD of the State of Oregon, in Volume 6, at page 291;

that the priority of the right thereby confirmed dates from 1884

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic foot per second per acre; and shall be subject to all other conditions and limitations contained in said decree

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

30 acres in the Southwest quarter of Northeast quarter; 35 acres in the Northeast quarter of Southeast quarter; 40 acres in the Northwest quarter of Southeast quarter; 40 acres in the Southeast quarter and 40 acres in the Southeast quarter of Southeast quarter and 40 acres in the Southeast quarter of Southeast quarter of Southeast quarter and 40 acres in the Northwest quarter; 35 acres in the Northwest quarter; 36 acres in the Northwest quarter; 37 acres in the Northwest quarter; 37 acres in the Northwest quarter; 37 acres in the Northwest quarter; 38 acres in the Northwest quarter; 37 acres in the Northwest quarter; 38 acre

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this

day

of February

, 192 3

STATE WATER BOARD

(Seal of State Water Board)

n.. DEDAY & CIRCLED .

By PERCY A. CUPPER State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 5 , page 4496.