## STATE OF OREGON

COUNTY OF

JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

T. G. HARMON

of Grants Pass a right to the use of the waters of

 $\begin{array}{c} {\it State~of~Oregon,~97526}\\ {\it Deer~Creek~and~Messinger~Slough} \end{array}$ 

, has

 $a_{tributary\ of}$  Illinois River the irrigation of 4.8 acres, domestic, and stock

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Josephine County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES PIRECTOR, in Volume 13, at page 70; that the priority of the right thereby confirmed does from May 15, 1886

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one cubic foot per second for each 50 acres of land irrigated during the irrigation season from April 1 to November 1 of each year,

The point of diversion is located in the SW4 NW4, Section 14, T. 38 S., R. 7 W., W. M., Harmon Ditch-1130 feet North and 1150 feet East from the W4 Corner, Section 14

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.0 acres SW% NE% 0.8 acre SE% NE% Section 15 T. 38 S., R. 7 W., W. M.

and said right shall be subject to all other conditions and limitations contained in said decree.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 13871, Volume 12, State Record of Water Right Certificates, NOT modified by the provisions of an order entered on October 10, 1977, approving transfer application No. 3784.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date November 28

, 19 77.

James E. Sexson

Water Resources Director