Baker

of

## STATE OF OREGON

COUNTY OF

This is to Certify, That

, State of

Recorded in State Record of Water Right Certificates, Volume

BAKER

. L. G. TAYLOR

Orogon

. has a right to the use of

5 , page 4501 .

## CERTIFICATE OF WATER RIGHT

| the waters of                     | Powder River, tr   | ributery of Sna   | ke River   |  |
|-----------------------------------|--|---|--|--|
| for the purpose of                | the irrigation   | on of 20 acreso   | f land   | •  |
| Record of the STA                 | County, a  | ınd the said decree<br>O of the State of O                |  |  |
| amount actually be                | neficially used for so<br>acre; and shall b                      | aid purposes, and t                                       | for the purposes aforesa<br>shall not exceed 1/40 o<br>11 other conditions   | f one cubic foo                                  |
| 10 acres in Southeast quarter     | rposes, the place when<br>n the Northeast o<br>or of Northeast o | ere such water is p<br>quarter of Nort<br>quarter of Sect | ht, and to which the wa<br>mut to beneficial use), is<br>heast quarter and l<br>ion Sixtoen, Townsh<br>ker County, Oregon. | as follows:<br>O acres in the<br>ip Eight South, |
| •                                 |  |   | - (  | •  |
|                                   |  |   | •  | ,  |
|                                   |  |   |  |  |
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|                                   |  |   |  | T.   |
|                                   |  |   |  |  |
| The right to of use herein descri |  | r for irrigation pu                                       | urposes is restricted to   | the lands or place                               |
|                                   |  | •   | SS the seal and signa  | ture of the State                                |
|                                   |  | _   | er Board, affixed this   | 15th day   |
|                                   |  | Of<br>STLATE  | February , 192   | 3  |
| (Scal of State Wate               | er Board)  | SIATE   | WATER BOARD  |  |
|                                   | •  | $B_{2}$   | yPERCY A. CUE  | PER<br>ate Engineer, President                   |
|                                   |  | Attest:   |  |  |