STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CARRIE FRY

of Merlin , State of Oregon, 97532 , has a right to the use of the waters of Quartz Creek

a tributary of Jump-Off-Joe Creek irrigation of 20.9 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from November 1878 for 0.09 c.f.s. for irrigation of 5.9 acres, and 1888 for 0.22 c.f.s. for the irrigation of 15.0 acres that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.31 cubic foot per second

The point of diversion is located in the NE½ SW½, Section 17, T. 35 S., R. 6 W., W. M., 1470 feet North and 1180 feet West from the S½ Corner, Section 17

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

10.0 acres NE% SW%
1.6 acres SW% SW%
9.3 acres SE% SW%
Section 17
T. 35 S., R. 6 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 16500, Volume 13, State Record of Water Right Certificates, modified by the provisions of an order of the Water Resources Director entered on August 29, 1969, approving transfer application No. M-190.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 19

, 19 **77**.

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45056