## STATE OF OREGON

COUNTY OF WHEELER

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

PRINEVILLE LAND AND LIVESTOCK COMPANY BY JAMES SCOTT, SUPERINTENDENT

of Antelope , State of Oregon, 97001 , has a right to the use of the waters of John Day River

a tributary of Columbia River the irrigation of 31.2 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1890

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to September 30, further limited to one acre foot per acre per calendar month; total of five acre feet per acre for season, measured at point of diversion

The point of diversion is located in the NW4 NW4, Section 22, T. 8 S., R. 19 E., W. M., 260 feet South and 1090 feet East from the NW Corner, Section 22

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

12.7 acres SW4 NE4 1.7 acres SE4 NE4 3.0 acres NE4 SE4 13.8 acres NW4 SE4 Section 16 T. 8 S., R. 19 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25711, Volume 17, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on September 12, 1977, approving transfer application No. 3667.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 19

, 19 **77**.

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37,

37 , page

45124