

## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** ERNEST LOUGHRIDGE

of R.F.D., No. 2, Box 454, Grants Pass, State of Oregon, 97526, has  
a right to the use of the waters of Applegate River

a tributary of Rogue River for the purpose of  
the irrigation of 18.2 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Jackson County, and the said decree entered of record at Salem, in the Order Record of  
the WATER RESOURCES DIRECTOR, in Volume 15, at page 523; that the priority of the  
right thereby confirmed dates from February 1899

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.36 cubic foot  
per second

The point of diversion is located in the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 15, T. 37 S., R. 6 W., W. M.,  
Wilderville Ditch-650 feet South and 890 feet East from the W $\frac{1}{2}$  Corner, Section  
15

A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

18.2 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 6  
T. 37 S., R. 6 W., W. M.

This certificate describes that portion of the water right confirmed by the prior  
certificate recorded at page 32908, Volume 24, State Record of Water Right  
Certificates, NOT modified by the provisions of an order of the Water Resources  
Director entered on September 30, 1978, approving transfer application No. 3720.

The issuance of this superseding certificate does not confirm the status of the  
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 31, 19 78

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45157