STATE OF OREGON

COUNTY OF

POLK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ORCHARD HEIGHTS WATER ASSOCIATION, INC.

of 320 Oregon Building, Salem, State of Oregon, 97301, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two wells

a tributary of Winslow Gulch quasi-municipal

for the purpose of

under Permit No. G-4823 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 17, 1970 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.15 cubic foot per second, being 0.075 c.f.s. from each well

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 NW4, Section 18, T. 7 S., R. 3 W., W. M., Well No. 1-South 5 degrees 14 minutes East 2412 feet; Well No. 2-South 3 degrees, 12 minutes East 2308 feet, both from the NW Corner, Section 18

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to -----of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW4 NE4 NW4 NE4 SW4 NE4 SE4 Section 17 W4 NE4 NW4 N4 SW4 SW4 SW4 N4 SE4 Section 18 T. 7 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein describe... and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. January 31, 1978

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45205