STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

EVERETT E. COOK

of North Myrtle Rt., Box 120-A, Myrtle Creek, State of Oregon, 97457 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of North Myrtle Creek

a tributary of Myrtle Creek for the purpose of sanitary facilities for one family, including the irrigation of lawn and garden not to exceed ½ acre in area under Permit No. 39395 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

August 28, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE% NE%, Section 22, T. 29 S., R. 5 W., W. M., 100 feet South and 10 feet West from the SE Corner, Lot 19, Block 4, Wilmaro Park Subdivision

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE% NE% Section 22 T. 29 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

signature of the water nesources Director, affixed

late. March 17, 1978

James E. Sexson

Water Resources Director