STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

RAINBOW WATER DISTRICT

of P. O. Box 8, Springfield , State of Oregon, 97477 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Chase Well No. 3

a tributary of McKenzie River Municipal use

for the purpose of

under Permit No. G-4709 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 12, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.89 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 SE4, Section 23, T. 17 S., R. 3 W., W. M., 1880 feet North and 1590 feet West from the SE Corner, Section 23

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

N⅓ SE½ SWY SEY Section 19 W12 NW12 Section 30 T. 17 S., R. 2 W., W. M. S1/2 SW1/4 Section 15 E½ SE½ Section 21 Wiz Neiz W½ SEZ Section 22 SW¹4 W≥ SE½ SE% SE% Section 23 S½ Section 24 N^{1} E½ SW½ Section 25 N^{1}_{2} N¹₂ SW¹₄ NWY SEX Section 26 N_{2}^{1} SW1/4 N½ SE¼ SW4 SE4 Section 27 $E^{\underline{1}}_{\underline{2}} \ E^{\underline{1}}_{\underline{2}}$ Section 28 E' NE' Section 33 W½ NE¼ Section 34

NW\(\frac{1}{4}\)
Section 34
T. 17 S., R. 3 W., W. M.

SWZ

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. March 17, 1978

James E. Sexson Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37 , page 45303