STATE OF OREGON

COUNTY OF MARTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

LAKE LABISH WATER CONTROL DISTRICT

of 7816 Lakeside Dr., N.E., Salem , State of Oregon, 97303 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Labish Drainage Ditch

a tributary of Little Pudding River for the purpose of irrigation of 39.2 acres and supplemental irrigation of 10.2 acres

under Permit No. 28870 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 26, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.62 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 SE4, SE4 SE4; Section 15; NE4 SE4, NW4 SE4, Section 21; NW4 NE4, Section 22; T. 6 S., R. 2 W., W. M.; 2450 feet West and 1330 feet North; 2380 feet West and 1190 feet North; 1300 feet West and 280 feet North; 1920 feet West and 670 feet South; 1980 feet West and 990 feet South, all from the SE Corner, Section 15. 1320 feet North and 230 feet West; *

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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* Portable pumping between points located: 910 feet North and 730 feet West; and 300 feet North and 1500 feet West; all from the SE Corner, NE% SE%, Section 21. 1830 feet West and 1320 feet North from the SE Corner, Section 21, T. 6 S., R. 2W., W. M.

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Supplemental
10.2 acres SW4 SE4
Section 15

Primary
10.3 acres NE¼ SE¼
2.8 acres Eot 4 (NN¼ SE⅓)
0.2 acre NW¼ SE⅓
As projected within Morson DLC 68
4.3 acres Lot 5 (SW¼ SE⅓)
5.5 acres SE¼ SE⅓
Section 21
16.1 acres NW¼ NE⅓
Section 22
T. 6 S., R. 2 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 36324, Volume 28, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on December 2, 1977.

The issuance of this superseding certificate does not confirm the status of the water right in reference to $\hat{\text{ORS}}$ 540.610.

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. March 17, 1978

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45315

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