

STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

HART LAKE WATER USERS ASSOCIATION
C/O FORREST E. COOPER

of 35 G. Street South, Lakeview, State of Oregon, 97630, has made

proof to the satisfaction of the Water Resources Director, of a right to store the waters of naturally tributary to Hart Lake in Hart Lake Reservoir appropriated under Application No. 25204, Permit No. 27386

irrigation

for the purposes of

under Reservoir Permit No. R-2630, and that said right to store said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 30, 1950

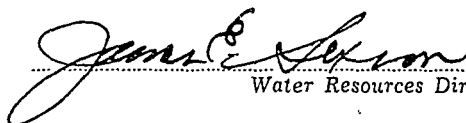
that the amount of water entitled to be stored each year under such right, for the purposes aforesaid, shall not exceed 47,400 acre feet

The reservoir is located in

S $\frac{1}{2}$	W $\frac{1}{2}$ E $\frac{1}{2}$	Lot 6 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 13	Section 19	Section 9
S $\frac{1}{2}$	W $\frac{1}{2}$	Section 10
Section 14	W $\frac{1}{2}$ E $\frac{1}{2}$	Section 11
Section 23	Section 30	Lot 10 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 24	W $\frac{1}{2}$	W $\frac{1}{2}$
Section 25	Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)	W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 26	Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)	Section 12
Lot 3 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)	Section 31	Section 13
Section 27	T. 36 S., R. 25 E., W. M.	Section 14
Lot 10 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)		NE $\frac{1}{4}$
Lot 9 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)	N $\frac{1}{2}$ NE $\frac{1}{4}$	Section 15
Lot 6 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)	NW $\frac{1}{4}$	NE $\frac{1}{4}$
SE $\frac{1}{4}$	Section 1	Lot 8 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 34	Section 2	Section 23
Section 35	Section 3	N $\frac{1}{2}$ N $\frac{1}{2}$
Section 36	S $\frac{1}{2}$ NE $\frac{1}{4}$	Section 24
T. 36 S., R. 24 E., W. M.	E $\frac{1}{2}$ SW $\frac{1}{4}$	T. 37 S., R. 24 E., W. M.
	SE $\frac{1}{4}$	
Lot 12 (SW $\frac{1}{2}$ SW $\frac{1}{2}$)	Section 4	NW $\frac{1}{4}$
Section 18	NE $\frac{1}{4}$	Section 6
W $\frac{1}{2}$	Lot 14 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)	T. 37 S., R. 25 E., W. M.

WITNESS the signature of the Water Resources Director, affixed

this date. April 12, 1978



James E. Larson
Water Resources Director