STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

C. E. RIDGEWAY

of Prairie City, State of a right to the use of the waters of Indian Creek

State of Oregon, 97869 , has

a tributary of John Day River the irrigation of 36.0 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1881

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre foot per calendar month to June 1 and four acre feet per acre during season April 1 to September 30, measured at point of diversion.

The point of diversion is located in the NW $\frac{1}{3}$ SW $\frac{1}{3}$, Section 3, T. 14 S., R. 33 E., W. M., Hillis Ditch-550 feet South and 940 feet East from the W $\frac{1}{3}$ Corner, Section 3

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

36.0 acres NE½ SE¼ Section 29 T. 13 S., R. 33 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25755, Volume 18, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on March 7, 1969, approving transfer application No. L-89.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 1

, 1978 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45494