## STATE OF OREGON

COUNTY OF

JACKSON

SUPERSEDED 4662K

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

FRYER DITCH ASSOCIATION

of Eagle Point a right to the use of the waters of

, State of Oregon, 97524

, has

a right to the use of the waters of

Little Butte Creek

a tributary of Rogue River the irrigation of 84.72 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson

County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from SEE BELOW

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.12 cubic feet per second; measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

DATE OF PRIORITY	QUANTITY OF WATER IN C.F.S.	NO. OF ACRES	PLACE OF USE
Jan. 31, 1870	0.24	10.49	Tract 3 - 0.70 acre SW를 NE를 and NW를 SE를
			Tract 4 - 4.42 acres NE를 SW를 and NW를 SE를
			Tract 5 - 0.50 acre NE4 SW4
			Tract 6 - 0.25 acre SW% NE%
			and NW4 SE4
			Tract 8 - 1.93 acres NE' SW'
			Tract 9 - 0.85 acre NE4 SW4
			Tract 10- 0.25 acre SW뉴 NE뉴 and NW뉴 SE뉴
			Tract 11- 0.70 acre SW뉴 NE뉴 and NW뉴 SE뉴
			Tract 12- 0.23 acre SW4 NE4
			Tract 13- 0.46 acre SW4 NE4
			Tract 14- 0.20 acre SW4 NE4
	0.24	9.65	Tract 16- 9.65 acres SE¼ SW¼ and NE¼ SW¼

DATE OF PRIORITY	QUANTITY OF WATER IN C.F.S.	NO. OF ACRES	PLACE OF USE
Jan. 31, 1870	0.3	12.0	Trace 28- 1.00 acre NW4 SE4 Trace 29- 2.00 acres NW4 SE4 Trace 30- 9.00 acres NW4 SE4 and NE4 SE4
	0.04	1.3	Tract 31- 0.40 acre SW4 NE4 G.70 acre SW4 NE4 O.20 acre NW4 SE4
	0.13	5.0	Tract 32- 5.00 acres NE% SW%
	0.12	4.6	Tracts 33- 4.60 acres NE½ SW½ thru 37 NW½ SW½ and SE½ SW½
	0.01	0.54	Tract 38: now Block 2, Fryer's Addition to Eagle Point was explicitly described as 0.32 acre with- in Lots 1 & 2 and adjacent portion of 9th St., Block 2, Fryer's Addition to Eagle Point, appurtenant to:  0.14 acre SW4 NE4 0.18 acre NW4 SE4  2.22 acre within Lot 3 and adjoining portion of alley along northwesterly edge, Block 2, Fryer's Addition to Eagle Point, appurtenant to:  0.03 acre NE4 SW4 0.19 acre NW4 SE4
	0.03	1.0	Tract 39- 1.00 acre NE¼ SW¼ Section 3
885	0.08	3.0	Tract 1 - 3.00 acres NW½ NW½ and Section 2 Tract 2 and NE½ NE½ Section 3
907 .	0.13	5.0	Tracts 19- 5.00 acres NE½ NE½ thru 27
	0.46	18.5	Tract 16-13.00 acres SW4 SW4 and SE4 SW4  Tract 17- 2.00 acres SE4 SW4 - 0.25  3.50 acres SW4 SW4
	0.05	2.0	Tract 30- 2.6J acres NE½ SE½
	0.29	11.64	Tracts 41- 0.22 acre SW¼ NE¼ thru 47 2.00 acres NW¼ SE¼ and 49 0.40 acre SW¼ NE¼ 0.50 acre NE¼ SW¼ 1.15 acres NE¾ SW¼ 0.50 acre NW¼ SE½ 0.47 acre SW¼ NE¼ 4.80 acres NW¼ SE¼ 0.40 acre SE¼ NE¼ 1.20 acres NE¾ SE¼
			Section 3

Section 3 T. 36 S., R. 1 W., W.M. This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 29579, Volume 21, State Record of Water Right Certificates, NOT modified by the provisions of orders of the Water Resources Director entered on February 23, 1966, approving transfer application No. K-44, entered on May 6, 1966, approving transfer application No. D-116, entered on May 6, 1966, approving transfer application No. D-119, entered on October 6, 1966 approving transfer application No. M-166, entered on September 18, 1972, approving transfer application No. 2543, and entered on March 23, 1973, approving transfer application No. 2725.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

May 1

, 1978 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

38

, page 4550