STATE OF UREGON

COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

H. L. PRIDAY AND MARY PRIDAY

of Gateway , State of Oregon, 97741 , has a right to the use of the waters of Pony Creek

a tributary of Trout Creek the irrigation of 8.0 acres, domestic and stock use for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jefferson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 5, at page 57; that the priority of the right thereby confirmed dates from 1879

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.50 acre feet per acre during any irrigation season from Trout Creek and Pony Creek and 1 acre foot per acre during any period of 30 days or 3 acre feet per acre during any irrigation season from Hay Creek, and shall be subject to all other conditions and limitations contained in said decree.

The point of diversion is located in the

 ${\it A}$ description of the place of use under the right, and to which such right is appurtenant, is as follows:

7.5 acres SW4 NW4 0.5 acre SE4 NW4 Section 11 T. 9 S., R. 15 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 2256, Volume 3, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the State Engineer entered on April 5, 1968 and NOT modified by the provisions of an order of the Water Resources Director entered on March 30, 1978, approving transfer application No. 2786.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 1

, 19 78 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38, page 45510