STATE OF OREGON

COUNTY OF   UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That*   GRANT LOW

of   Dayton   *, State of* Washington, 99328   *, has*
a right to the use of the waters of   Schwartz Spring Branch

a tributary of   Pine Creek   *for the purpose of*
the irrigation of 80.1 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
  Umatilla   *County, and the said decree entered of record at Salem, in the Order Record of*
the WATER RESOURCES DIRECTOR, in Volume 7   *, at page* 148   *; that the priority of the*
right thereby confirmed dates from   1900

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed   one eightieth of
one cubic foot per second per acre

The point of diversion is located in the   SW¼ SE¼, Section 16, T. 6 N., R. 34 E., W. M.,
1:00 feet South and 1320 feet East from the Center, Section 16

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

22.8 acres SW¼ SE¼
17.3 acres SE¼ SE¼
Section 16

40.0 acres NW¼ NE¼
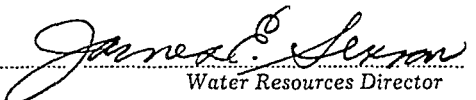Section 21
T. 6 N., R. 34 E., W. M.

This certificate describes that portion of the water right confirmed by the prior
certificate recorded at page 5527, Volume 6, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on March 17, 1978, approving transfer application No. 3606.

The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

                 WITNESS the signature of the Water Resources Director, affixed

                 this date   May 1   *, 19* 78*.*

                                    Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38   *, page*   45581