

STATE OF OREGON

Cancelled No. ~~53~~ 53 1530

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That HARRISON AND CLARENCE WICKS

of North Powder, State of Oregon 97867 has a right to the use of

the waters of Wolf Creek and Parker Springs in NE 1/4 Sec. 16, tributary of Powder River for the purpose of the irrigation of 300 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1879 for 10 acres; 1871 for 30 acres; 1882 for 188 acres and 1891 for 72 acres

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic foot per second per acre; and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

40 acres in the Southwest quarter of Northwest quarter; 20 acres in the Northwest quarter of Southwest quarter; 40 acres in the Northeast quarter of Southwest quarter and 40 acres in the Northwest quarter of Southeast quarter of Section Fifteen; 8 acres in the Northeast quarter of Southeast quarter; 32 acres in the Northeast quarter of Northeast quarter and 40 acres in the Southeast quarter of Northeast quarter of Section Sixteen; 40 acres in the Southwest quarter of Northeast quarter and 40 acres in the Southeast quarter of Northwest quarter of Section Fifteen, Township Six South, Range Thirty-nine East of Willamette Meridian, in Union County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this 15th day of February, 1923

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. GUPPER, State Engineer, President

Attest:

R. W. POTTER, Secretary

SUPERSEDED BY CERT. NO. 83617

Recorded in State Record of Water Right Certificates, Volume 5, page 4560

7-8095