## STATE OF OREGON

COUNTY OF

DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MARVIN GIBSON

of Little River Road, Glide , State of Oregon, 97443 , has made proof to the satisfaction of the Water Resources Director of a right to the use of the waters of Little River

a tributary of North Umpqua River

Petrait A--5M-1-76

for the purpose of

domestic use for one family and irrigation of 0.1 acre

and that said right to the use of said waters has been perfected in under Permit No. 39416 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second, being 0.005 c.f.s. for domestic and 0.01 c.f.s. for irrigation

or its equivulent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $NW_{4}$  NE $_{4}$ , Section 12, T. 27 S., R. 2 W., W. M., 300 feet South and 220 feet East from the  $N_{4}$  corner of Section 12.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Domestic & O.1 acre NW NEW Section 12 T. 27 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38

, page

45652