STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

COURT IM-11-75

C. L. RODDICK, JOE F. KLINK AND A. P. ROTHKOPF

of Canyon City

, State of Oregon, 97820

, hes

a right to the use of the waters of Big Pine Creek

a tributary of John Day River the irrigation of 65.4 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon jor Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15 , at page 451 ; that the priority of the right thereby confirmed dates from 1880

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre foot per calendar month to June 1 and four acre feet per acre during season April 1 to September 30, measured at point of diversion

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

18.0 acres NE% SW%
9.2 acres SW% SW%
27.5 acres SE% SW%
9.2 acres NW% SE%
1.5 acres SW% SE%
Section 32
T. 13 S., R. 32 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25764, Volume 17, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on January 16, 1978.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 19

, 19 78.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38

, page 45659