## STATE OF OREGON

COUNTY OF

**GRANT** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

GRANT COUNTY ADMINISTRATIVE SCHOOL DISTRICT NO. 3 HUMBOLT ELEMENTARY SCHOOL

of 116 NW Bridge St., John Day a right to the use of the waters of Canyon Creek

, State of Oregon, 97845

, has

a tributary of John Day River the irrigation of 1.85 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1882

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre foot per calendar month to June 1 and four acre feet per acre during season April 1 to September 30, measured at point of diversion

The point of diversion is located in the SW4 NE4, Section 35, T. 13 S., R. 31 E., W. M., 350 feet North and 570 feet East from the Center, Section 35

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.85 acres SW4 NE4 Section 35 T. 13 S., R. 31 E., W. M.

This certificate is issued to confirm a change in place of use and point of diversion apported by an order of the Water Resources Director entered September 23, 1974 and together with certificate of water right recorded on page 42918, Volume 34, State Record of Water Right Certificates supersedes certificate of water right recorded on page 25200, Volume 17, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 19

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38

, page 45660