## STATE OF OREGON

COUNTY OF

GRANT

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DONALD M. RIPA

of Mt. Vernon , State of Oregon, 97865 , has a right to the use of the waters of John Day River

a tributary of Columbia River the irrigation of 24.4 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1873

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre foot per acre per calendar month to July 1 and 3/4 acre foot per acre thereafter; total five acre feet per acre for season, measured at point of diversion

The point of diversion is located in the NW4 NW4, Section 27, T. 13 S., R. 29 E., W. M., 850 feet South and 950 feet East from the NW Corner, Section 27

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

10.0 acres NW4 NW4 14.4 acres SW4 NW4 Section 27 T. 13 S., R. 29 E., W. M.

This certificate is issued to confirm a change in place of use and point of diversion approved by an order of the Water Resources Director entered on August 16, 1963, and together with certificate of water right recorded on page 31724, Volume 23, State Record of Water Right Certificates supersedes certificate of water right recorded on page 25585, Volume 17, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 19

19 78

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38

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