## STATE OF OREGON

COUNTY OF

POLK

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

R. A. NEWMAN

of Route 1, Box 203, Sheridan , State of Oregon, 97378 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Mill Creek

c tributary of South Yamhill River irrigation of 2.5 acres for the purpose of

under Permit No. 40022 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 22, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 SW4, as projected within Syrons DLC 54, Section 27, T. 6 S., R. 6 W., W. M., 1630 feet South and 620 feet East from the NW corner of Syrons DLC 54.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightjethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.2 acre NW¼ SW¼ Section 27

2.3 acres NE4 SE4 .
Section 28
Both as projected within Syrons DLC 54
T. 6 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. M

ay 19, 19/8

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38

, page 45695